

## APPENDIX -IX

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | INDU INTERNATIONAL SCHOOL   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1930476   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 55347   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | VANNAN KATTU VALASU PERUNDURAI ROAD KATHIRAMPATTI POST ERODE 638107 TAMIL NADU, ERODE, TAMILNADU - 638107 |
| 5      | PRINCIPAL NAME                    | RAVULA VARA PRAVEEN   |
| 6      | PRINCIPAL QUALIFICATION           | M.Sc., B.Ed.  |
| 7      | SCHOOL EMAIL ID                   | induinternationalschool@yahoo.com   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 7338816930  |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://www.induinternationalschool.org/pdf/Mandatory-Disclosure/01-CBSE-AFFILIATION-GRANT-LETTER.pdf">https://www.induinternationalschool.org/pdf/Mandatory-Disclosure/01-CBSE-AFFILIATION-GRANT-LETTER.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | <a href="https://induinternationalschool.org/pdf/Mandatory-Disclosure/02-TRUST-DEED.pdf">https://induinternationalschool.org/pdf/Mandatory-Disclosure/02-TRUST-DEED.pdf</a>   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://induinternationalschool.org/pdf/Mandatory-Disclosure/03-STATE-NOC.pdf">https://induinternationalschool.org/pdf/Mandatory-Disclosure/03-STATE-NOC.pdf</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   | <a href="https://induinternationalschool.org/pdf/Mandatory-Disclosure/04-RECOGNITION-OF-SCHOOL.pdf">https://induinternationalschool.org/pdf/Mandatory-Disclosure/04-RECOGNITION-OF-SCHOOL.pdf</a>                         |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | <a href="https://induinternationalschool.org/pdf/Mandatory-Disclosure/05-BUILDING-LICENCE.pdf">https://induinternationalschool.org/pdf/Mandatory-Disclosure/05-BUILDING-LICENCE.pdf</a>                                   |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | <a href="https://induinternationalschool.org/pdf/Mandatory-Disclosure/06-FIRE-NOC.pdf">https://induinternationalschool.org/pdf/Mandatory-Disclosure/06-FIRE-NOC.pdf</a>   |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <a href="https://induinternationalschool.org/pdf/Mandatory-Disclosure/07-SELF-CERTIFICATION-BY-SCHOOL.pdf">https://induinternationalschool.org/pdf/Mandatory-Disclosure/07-SELF-CERTIFICATION-BY-SCHOOL.pdf</a>           |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://induinternationalschool.org/pdf/Mandatory-Disclosure/08-WATER-and-SANITARY-CERTIFICATE.pdf">https://induinternationalschool.org/pdf/Mandatory-Disclosure/08-WATER-and-SANITARY-CERTIFICATE.pdf</a>       |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION                              | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL                        | <a href="https://www.induinternationalschool.org/pdf/Mandatory-Disclosure/01-FEE-STRUCTURE-OF-THE-SCHOOL.pdf">https://www.induinternationalschool.org/pdf/Mandatory-Disclosure/01-FEE-STRUCTURE-OF-THE-SCHOOL.pdf</a> |
| 2      | ANNUAL ACADEMIC CALENDER                           | <a href="https://induinternationalschool.org/pdf/Result-and-Academics/02-ACADEMIC-CALENDAR.pdf">https://induinternationalschool.org/pdf/Result-and-Academics/02-ACADEMIC-CALENDAR.pdf</a>                             |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          | <a href="https://induinternationalschool.org/pdf/Result-and-Academics/03-School-Management-Comittee.pdf">https://induinternationalschool.org/pdf/Result-and-Academics/03-School-Management-Comittee.pdf</a>           |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | <a href="https://www.induinternationalschool.org/pdf/Mandatory-Disclosure/04-LIST-OF-PTA.pdf">https://www.induinternationalschool.org/pdf/Mandatory-Disclosure/04-LIST-OF-PTA.pdf</a>                                 |

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|---|--|---|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://induinternationalschool.org/pdf/Result-and-Academics/05-RESULT-CBSE.pdf">https://induinternationalschool.org/pdf/Result-and-Academics/05-RESULT-CBSE.pdf</a> |
|---|--|---|

## D : STAFF (TEACHING) :

| SL No. | INFORMATION                                | DETAILS             |
|--------|--|---------------------|
| 1      | PRINCIPAL                                  | RAVULA VARA PRAVEEN |
| 2      | TOTAL NO. OF TEACHERS                      | 31                  |
|        | PGT  | 10                  |
|        | TGT  | 09                  |
|        | PRT  | 10                  |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5               |
| 4      | DETAILS OF SPECIAL EDUCATOR                | G NIRMALA           |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | CHITRA L            |

## RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2022 | 25                         | 25                     | 100             | Nil     |

## RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2022 | 29                         | 29                     | 100             | Nil     |

## E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 34398   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 56 & 57   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 87  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 16  |
| 6      | NO. OF BOYS TOILETS   | 18  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=bOWSyw8RqwY&amp;t=14s&amp;ab_">https://www.youtube.com/watch?v=bOWSyw8RqwY&amp;t=14s&amp;ab_</a> |